### SUMMARY OF COUNCIL AND COMMITTEE MEETINGS **RES/ORD SUBJECT** ACTION

## Tuesday, January 15, 2002

County Executive's Transmission of FY 01 Capital Budget and FY 01-06 CIP

Received budget and CIP

7:30 **PUBLIC HEARING** – Bill 41-01, Animal Control – Dog Tethering (Cogan)

PH; record open until the close of business 1/24/02

PS Committee will conduct the public hearing (7th floor Council Hearing Room) (Cogan)

# Thursday, January 17, 2002

**PUBLIC HEARING** – Water and Sewer Category Changes (Levchenko) T&E Committee will conduct the public hearing (7th floor Council Hearing Room)

PH; record open until the close of business 1/30/02

## Tuesday, January 22, 2002

8:30 **INVOCATION**  Held moment of silence

**PRESENTATION** - Proclamation in Presented Proclamation recognition of the 75<sup>th</sup> Year of Service of the Chevy Chase Fire Department by Councilmember Dacek

#### **GENERAL BUSINESS** 8:40

A. **Announcement** - Agenda and Calendar Changes (Lauer)

Deferred action on Executive Regulation 17-01, Massage; and action on the resolution to approve Economic Development Revenue Bonds not to exceed \$4,060,000 for Imagination Stage, Inc.

B. **Action** - Approval of Minutes: November 8, December 4 and December 13, 2001 (Edgar)

Approved as amended

RES/ORD SUBJECT ACTION

### (1) 8:45 **CONSENT CALENDAR**

A. **Introduction** - Supplemental Introduced

Appropriation to the MCPS FY02 Operating Budget: (Hughes)

• \$585,867 for Title I Basic

Grant (Source: State grant)

• \$908,863 Maryland Academic

Intervention Program (Source: State grant)

ED Committee worksession

tentatively scheduled for 1/28/02 at 2 pm;

Public Hearing/Action is

scheduled for 2/5/01 at 1:30 pm

## B. **Introduction** - Supplemental In

Introduced

Appropriation to the County Government's FY02
Operating Budget, Department of Health and Human
Services - \$98,010 for State Ombudsman Initiative
Grant (Source: MD Dept. of Aging) (McGuire)

Public Hearing/Action is
scheduled for 2/5/02 at 1:30 pm.

### C. **Introduction** - Supplemental

Introduced

Appropriation to the County Government's FY02 Operating Budget, Department of Health and Human Services - \$154,000 for Partner Abuse Services (Source: General Fund) (Planell)

HHS Committee worksession tentatively scheduled for 1/24/02 at 10:00 am; Public Hearing/Action is scheduled for 2/5/02 at 1:30 pm.

## D. **Introduction** - Supplemental

Introduced

Appropriation to the County Government's FY02 Operating Budget, Circuit Court and Sheriff's Office -\$782,480 for Juvenile Court Transfer (Source: General Fund Undesignated Reserves) (McMillan) Public Hearing is scheduled for 2/5/02 at 1:30 pm.

E. **Introduction** - Special Introduced

Appropriation to the County Government's FY02 Operating Budget, Office of Zoning and Administrative Hearings - \$40,000 for increase in contract attorney services (Lauer)

Public Hearing/Action is

scheduled for 1/29/02 at 1:30 pm.

**RES/ORD SUBJECT ACTION** F. **Introduction** - Resolution to Introduced endorse Maryland Economic Development Assistance Fund Loan - \$450,000 for expansion of Gene Logic, Inc. (Ferber) G. Action - Executive Regulation 17- Deferred 01, Massage (Faden) HHS Committee recommendation will be available 1/17/02. R-14-1114 H. **Action** - Resolution in support of Adopted State Financing for the Acquisition and Rehabilitation of the Victory Terrace Senior Apartments in Potomac (Trombka) I. **Action** - Appointment of John Approved Beamer of Tostanoski & Martin as special counsel to represent Montgomery County and the Montgomery County Self-Insurance Fund in workers' compensation cases (Faden) (2) 8:50 **BRIEFING** - Environmental Received briefing Working Group Report on WSSC Water Quality (Levchenko) (3) **BRIEFING** - Transportation Policy Received briefing Report (Orlin) 12:15 **RECESS** (Compensation Task Held interviews Force Interviews in the6CCR) (4) 1:30 **PUBLIC HEARING - Bill 39-01**, PH; record open until the close of business 1/28/02 MPDU requirement - Applicable Zones (Faden) PHED Committee worksession tentatively scheduled for 2/4/02 at 9:30 am. 1:30 **PUBLIC HEARING** - Zoning Text PH; record open until the close (5)

> Amendment 01-12, MPDU requirement – C-2 Zone (Wilson) PHED Committee worksession tentatively scheduled for 2/4/02 at 9:30 am.

(6) 1:30 PUBLIC HEARING/ACTION -Resolution to approve Economic Development Revenue Bonds not to exceed \$4.060.000 for

PH; record open until the close of business 1/25/02; action deferred

of business 1/28/02

Imagination Stage, Inc. (Sherer)

RECESSED: 2:00 P.M.

RES/ORD SUBJECT ACTION

(7) 7:00 **PUBLIC HEARING** by MFP Committee - **Bill 46-01**, Property Tax - Assessments – Appeals (Faden)

PH; record open until the close of business 2/1/02

MFP Committee worksession tentatively scheduled for 2/7/02 at 2:00 pm.

(8) 7:30 **PUBLIC HEARING** by County Council - **Bill 47-01**, Impact Tax – Amendments (Faden)

PH; record open until the close of business 2/1/02

MFP Committee worksession tentatively scheduled for 2/7/02 at 2:00 pm.

ADJOURNED: 9:21 P.M.

| COMMITTEE      |  | SUBJECT   | ACTION   |
|----------------|--|---|--|
| MFP<br>Jan 14  | <b>2:00</b> (1)  | PM - 7CHR  Undata Endaral Progurament (Forber)  | Received update  |
| Jan 14         | (1)  | Update - Federal Procurement (Farber)   | Received update  |
|                | (2)  | <b>Bill 40-01</b> , Taxation - Arts and Entertainment District – Credit (Faden)       | Recommended approval   |
|                | (3)  | OHR Automation (Davidson)   | Held discussion  |
|                | (4)  | Closed School Process (Faden/Wilson)  | Held discussion  |
|                | (5)  | Discussion – Alta Vista Elementary School<br>Reuse (Wilson)                           | Held discussion  |
| ED             | 2:00 PM - 3CCR   |   |  |
| Jan 14         | (1)  | Briefing - Title I changes (Hughes)   | Held briefing  |
| PHED<br>Jan 15 | 9:15 AM - 7CHR To be televised live on County Cable Montgomery |   |  |
|                | (1)  | Final Worksession on ZTA 01-10, Special Exceptions - Comprehensive Revisions (Wilson) | Held worksession   |
| PHED<br>Jan 15 | 2:00 PM - 7CHR To be televised live on County Cable Montgomery |   |  |
| Jan 13         | (1)  | Office of Zoning and Administrative Hearings - request for supplemental (Lauer)       | Recommended approval of a special appropriation in the amount of \$40,000 for increase in contract attorney services |
|                | (2)  | Potomac Subregion Master Plan -<br>transportation issues (Orlin)                      | Held worksession   |
| HHS            | 9:15 AM - 7CHR   |   |  |
| Jan 17         | (1)  | Discussion - Library Fines (Davidson)   | Held discussion  |
|                | (2)  | Computer training for the public by DPL (Davidson)                                    | Received update  |
|                | (3)  | Executive Regulation 17-01, Massage (Faden)   | Recommended approval with minor amendments   |
| T&E            | 2:00 PM - 7CHR   |   |  |
| Jan 17         | (1)  | OLO Report Number 2001-8, A Study of the Montgomery County Department of Permitting   | Held worksession   |

Services (Orlansky/Brown)

COMMITTEE SUBJECT ACTION

MFP 2:00 PM - 3CCR

**Jan 17** (1) Update from Board of Elections on new voting Held discussion machines (Healy)

PHED 2:00 PM - 7CHR or immediately following

Jan 22 Council session (To be televised live on County

Cable Montgomery)

(1) Potomac Subregion Master Plan - Land Use Held worksession Issues (Michaelson)